

**IDAHO BARBER AND COSMETOLOGY SERVICES LICENSING BOARD**

**Idaho Division of Occupational and Professional Licenses**

**11351 W. Chinden Blvd., Bldg. #6, P.O. Box 83720**

**Boise, ID 83720-0063**

**AGENDA**

**1/4/2021**

**Board Members**

**DEBRA J THOMPSON - CHAIR**

**MERRILYN CLELAND**

**GENEAL THOMPSON**

**THOMAS E GRIMSMAN**

**WENDY S RUCKER**

**BRIAN PORTER**

**LINDY HIGH**

**Staff**

**RUSSELL BARRON, Division Administrator**

**DAWN HALL, Section Chief**

**NICHOLAS KREMA, General Counsel**

**JULIE EAVENSON, Licensing Group Manager**

**LORI PEEL, Investigative Unit Manager**

**GREG FLOYD, Financial Unit Manager**

**ERIC NELSON, Board Prosecutor**

**CESLEY METCALFE, Team Lead**

**ALLEGRA EARL, Board Specialist**

**8:00 AM MST Roll Call**

**Approval of Minutes [10/19/2020](#), [11/9/2020](#) [Action Item]**

**Investigations and Discipline:**

**Executive Session: [Action Item] \***

- 1. Discipline [Action Item]**

**Division Business:**

- 1. Set Next Meeting Date – February 1, 2021 at 8:30 AM MST [Action Item]**

**Board Business:**

- 1. Public Comment [Action Item]**
- 2. Conference Updates and Attendance [Action Item]**
- 3. Correspondence [Action Item]**  
**Executive Session: [Action Item] \***
- 4. Application Review [Action Item]**

**Approximate Adjournment 9:00 AM MST**

**\*Note:** Executive Session under Idaho Code 74-206(1)(d) to discuss documents that are exempt from disclosure pursuant to Idaho Code 74-106(9) to be held as may be appropriate.

**\*\*Note:** Executive Session under Idaho Code 74-206(1)(f) to discuss pending litigation or controversies not yet litigated but imminently likely to be litigated to be held as may be appropriate.

**Times are approximate. The order in which items appear on the agenda is subject to change without further notice.**

For more information, please contact [ALLEGRA EARL](#) - (208) 334-3233 or [bcb@ibol.idaho.gov](mailto:bcb@ibol.idaho.gov)

This is a public meeting. Seating capacity is limited due to the social distancing protocols implemented during the COVID-19 Pandemic. If you have comments or questions for the board, please email those to the specialist by Wednesday the 30<sup>th</sup> at 4:00 PM for inclusion in the meeting discussion. Thank you. The public is encouraged to attend via WebEx or telephonically with the information provided below:

**[Meeting Link](#)**

Meeting number: 177 382 0935

Join by phone: 1-415-655-0001

Meeting password: MdZQZ6Ma2M7

Access code: 177 382 0935